



Loan Express: 1-800-824-0700 option 1
Web Site: www.hrccu.org

Main Office

312 Palmer Avenue
Corinth, NY 12822
Phone: 518-654-9028
Toll-Free: 1-800-824-0700
Fax: 518-654-7234

Cohoes Office

35 Niver Street
Cohoes, NY 12047
Phone: 518-237-1121
Fax: 518-237-1122

Glens Falls Office

160 Broad Street
Glens Falls, NY 12801
Phone: 518-743-0561
Fax: 518-745-0870

Seton Hall at Seton Health

1444 Massachusetts Avenue
Suite 101
Troy, NY 12180
Phone: 518-237-1121
Fax: 518-687-0341

Hudson Falls Office

King's Plaza
3762 Burgoyne Avenue
Corner of Routes 4 and 32
Hudson Falls, NY 12839
Phone: 518-743-0561
Fax: 518-747-0702

January 2010

Dear High School Senior:

Attached is the application for **Hudson River Community Credit Union's 2010 College Scholarship Program**. The program is open to graduating seniors from all school districts within our total field of membership. Eligible applicants must be HRCCU members-in-good-standing who are planning to attend an accredited college or university in Fall 2010.

We will be **awarding four \$1,000 scholarships**. All scholarship funds must be used for tuition at an accredited educational institution.

Each scholarship recipient will be notified in June. A scholarship certificate will be presented at the recipient's school awards night. **Your application must be received by our office on or before April 2, 2010.** If any portion of the application is incomplete or not included, your application will not be considered.

Please mail your application to:

Ms. Lauren Anderson
Hudson River Community Credit Union
160 Broad Street
Glens Falls, NY 12801

If you have any questions or need more information, please contact me at (518) 654-9028 ext. 2433 or email at landerson@hrccu.org. We wish you much success in achieving your future educational goals.

Sincerely,

Lauren Anderson
Events Coordinator

enc: Application



COLLEGE SCHOLARSHIP APPLICATION
- **REQUIREMENTS** -

1. APPLICANT MUST BE A HRCCU MEMBER-IN-GOOD-STANDING; AND
2. A GRADUATING HIGH SCHOOL SENIOR PLANNING TO ATTEND AN ACCREDITED 2 OR 4 YEAR COLLEGE OR UNIVERSITY FOR THE FIRST TIME IN FALL, 2010.
3. COMPLETED APPLICATIONS WITH REQUESTED MATERIALS MUST BE RETURNED TO HRCCU BY 4/2/10.

STUDENT NAME: _____ GRADE: _____

HOME ADDRESS: _____

DAY PHONE NO.: _____ HRCCU ACCOUNT NO.: _____

HIGH SCHOOL: _____

COLLEGE/UNIVERSITY ATTENDING IN FALL: _____ MAJOR: _____

HOW LONG HAS APPLICANT BEEN A MEMBER OF HRCCU: _____

PARENT/LEGAL GUARDIAN NAME: _____ YEAR JOINED HRCCU: _____

1. Please list your cumulative GPA (Grade Point Average) through and including the end of your junior year. **An official high school transcript is to be included with your application.**

NOTE: *The transcript must contain a straight, not weighted, cumulative numeric grade point average. If this is not the system your school uses, ask your Guidance Department to provide the grade in this format on your transcript.*

GPA: _____

2. Please provide **three** reference letters. One must be a high school guidance counselor and one a high school teacher. The third can be another teacher, school administrator or community leader. Also, please have each sign below.

a. Name of Guidance Counselor _____
Signature _____

b. Name _____
Relationship to Student _____
Signature _____

c. Name _____
Relationship to Student _____
Signature _____

3. Please list your most current or best SAT/PSAT/ACT score: _____

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4. Please list up to five honors and awards you have received during your high school years.
NOTE: *A specific award or honor may only be counted once (i.e., student of the month for January 2009 and May 2010 would only count as one award).*

- a. Award/Honor: _____
Date Received: _____
- b. Award/Honor: _____
Date Received: _____
- c. Award/Honor: _____
Date Received: _____
- d. Award/Honor: _____
Date Received: _____
- e. Award/Honor: _____
Date Received: _____

5. Please list up to five activities you have been involved with during high school (i.e. music, student government, sports, etc.). *Each activity may only be listed once, even if you have been involved with the activity for more than one year of high school.*

- a. Activity: _____
Date(s) of involvement: _____
- b. Activity: _____
Date(s) of involvement: _____
- c. Activity: _____
Date(s) of involvement: _____
- d. Activity: _____
Date(s) of involvement: _____
- e. Activity: _____
Date(s) of involvement: _____

6. **Paid Employment:** Please list each job separately with the year(s) employed during high school. Only jobs of more than 10 hours a week should be listed. (For example, part-time jobs, including babysitting.)

Occupation	Hours a Week	Dates of Employment	Name of Business or Employer
1.			
2.			
3.			
4.			
5.			

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7. Please list up to five leadership roles you have held. You must have held a position such as: President, Vice President, Secretary, Treasurer, Captain, Co-Captain, Club Officer, Music/Orchestra 1st Chair or Scouting Leader to qualify for credit.

- a. Position: _____
Date(s) held: _____
- b. Position: _____
Date(s) held: _____
- c. Position: _____
Date(s) held: _____
- d. Position: _____
Date(s) held: _____
- e. Position: _____
Date(s) held: _____

8. Please list up to five community activities in which you have participated without pay during the past four years (i.e. Red Cross, church work, volunteer work, etc.).

- a. Activity: _____
Dates of involvement: _____
- b. Activity: _____
Dates of involvement: _____
- c. Activity: _____
Dates of involvement: _____
- d. Activity: _____
Dates of involvement: _____
- e. Activity: _____
Dates of involvement: _____

9. Please respond to the following question. Your response should contain at least 150 words.
Attach separate sheet(s) of paper to this application with your typed response.

Q. "People helping people" is the philosophy that drives credit unions. Following college graduation, how do you plan to "give back" or use your knowledge to help make lives better within the community you live and/or work? (For example, volunteer to build a home for Habitat for Humanity to provide shelter for a homeless family.) Please explain the value and importance of your community service work, list goals/objectives and how you plan to achieve them.