**HUDSON RIVER COMMUNITY CREDIT UNION BID SHEET**

**Bid Close Date: 05/01/2019 3pm;** Bidding is open to Members and Non-members

Bids must be made online @ http://www.hrccu.org/vehicles-property-sale/ or contact your local branch to place your bid via Bid Sheet. Bids must be made in increments of $100.00; the highest bid will be posted to <http://www.hrccu.org/vehicles-property-sale>. **If a bid is received within 5 minutes of the auction end time (3:00pm), HRCCU will extend the auction by 5 minutes (3:05) until no additional bids are received in a 5 minute period. Please refresh your page often to see most updated bid.** Please contact your local branch or Call Center to be preapproved or apply for a loan today.

**VEHICLE DESCRIPTION: 2005 Honda VTX1300R Mileage 16,760**

**Vin# 1HFSC52015A203500**

**NADA Rough Trade in Value: $4,405 NADA Retail Value: $5,735**

**Minimum Starting Bid: $1,500.00**

Vehicle is located at: **BG Lenders 100 Park Rd Queensbury 518-792-5191**

**Appointment Needed to View Collateral**

**\*\*\*\*Only the highest bidder will be notified at the end of the bidding period\*\*\*\***

**The above vehicle is being sold in “As Is” condition and any and all bids may be rejected!**

**ANY HOLDER OF THIS CONSUMER CREDIT CONTRACT IS SUBJECT TO ALL CLAIMS AND DEFENSES WHICH THE DEBTOR COULD ASSERT AGAINST THE SELLER OF GOODS OR SERVICES OBTAINED PURSUANT HERETO OR WITH THE PROCEEDS HEREOF. RECOVERY HEREUNDER BY THE DEBTOR SHALL NOT EXCEED THE AMOUNTS PAID BY THE DEBTOR HEREUNDER.**

**\_\_\_\_\_ I WISH TO EXERCISE THE “BID” OPTION FOR THE ABOVE VEHICLE AND MY HIGHEST BID FOR SAME IS $\_\_\_\_\_\_\_\_\_\_. I DO UNDERSTAND THAT THIS VEHICLE IS BEING SOLD IN “AS IS” CONDITION AND THAT THE HUDSON RIVER COMMUNITY CREDIT UNION DOES NOT IN ANY WAY WARRANTY THE CONDITION OF THE VEHICLE I AM AGREEING TO PURCHASE HEREIN.**

**SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT: ALBERT LEMAY – FINANCIAL SOLUTIONS MANAGER at (518) 654-9028 OPTION 3.